AMENDING THE 2001 (WATER AND WASTEWATER BOND FUND) IN THE AMOUNT OF \$382,111.00 TO COVER ADDITIONAL DESIGN AND ARCHITECTURAL SERVICES FOR PHASES II, III, AND IV OF THE BUILD OUT OF OFFICE SPACE AT CITY HALL EAST; AND FOR OTHER PURPOSES.

Whereas, the City of Atlanta did enter in FC-6710-96B, Annual Contract for Architectural and Engineering Services with Mayes, Sudderth and Etheredge; and

Whereas, the funds for this contract for phases II, III, and IV of the build out of office space for the consent decree project need to be transferred from the Reserve Account into the Renewal and Extension Fund; and

NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA AS FOLLOWS:

Section 1: That the 2001 (Water and Sewerage Renewal & Extension Fund) Budget be and is hereby amended as follows:

2J21	791001	T11001	Transfer from Appropriation Reserve For Appropriation Total	\$382,111.00 \$382,111.00
2J21	573001	<b>M24A</b> 01	Transfer to Appropriation 069999 City Hall East Total	\$382,111.00 \$382,111.00

Section 2: That all ordinances and parts of ordinance in conflict with the terms of this ordinance are hereby repealed.

4 □ CONSENT REFER
□ REGULAR REPORT REFER
□ ADVERTISE & REFER
□ Yet ADOPT 2nd READ & REFER
□ PERSONAL PAPER REFER **Date Referred Date Referred Date Raforrod** Referred Tox Referred To: Referred To: AN ORDINANCE CORRESPONDENCE BY HALL EAST; AND FOR OTHER PURPOSES BUILD OUT OF OFFICE SPACE AT CITY WATER BOND FUND) IN THE AMOUNT OF FOR PHASES II, III, AND IV OF THE DESIGN AND ARCHITECTURAL SERVICES \$382,111.00 TO COVER ADDITIONAL AMENDING THE 2001 (WATER AND (Do Net Write Above This Line) 社 14/2/ 01-0 -0612 Oblitics 0 WASTE Fev, Adv, Hald (see rev. side) Fav. Adv. Hald (see rev. side) Others Committee
Date
Chair
Referred to Mambar Actions Refer To 2 Refer To Actions \$ 5 3 7 First Reading Fav. Adv. Hald (see rev. side) Others Fav, Adv, Held (see rev. side) Committee Members Committee Refer To Members Actions Refer To Chair Actions 8 2 3 □2nd □Consent □V Vote □RC Vote FINAL COUNCIL ACTION **MAYOR'S ACTION** □1st & 2nd CERTIFIED Readings □3rd